NASSAU COUNTY

SECURITY / POLICE INFORMATION NETWORK

Street Gang Awareness & Identification

Thomas R. Suozzi

County Executive

James H. Lawrence Commissioner of Police

GANG NATIONS

PEOPLE NATION

- LATIN KINGS
- BLOOD
- NETAS
- PEOPLE ROCK TO THE LEFT

FOLK NATION

- BGD [BLACK GANGSTER DISCIPLES]
- CRIPS
- FOLKS
- FOLK ROCK TO THE RIGHT

LATIN KING IDENTIFIERS

- ALKN / ALKQN
- Kings Head
- 360 (120 Knowledge, Respect, Understanding)
- ADR
- THREE / FIVE POINTED CROWN
 COLORS BLACK AND GOLD









BLOOD IDENTIFIERS

- FIVE POINTED STAR
- DOG PAW
- CK SYMBOL
- PIRU
- DAMU
- 031
- 666
- COLOR RED
- CRABS = Derogatory term for Crips



'b' for Blood

Blood spelled out with two hands

BLOOD IDENTIFIERS









Prayer-

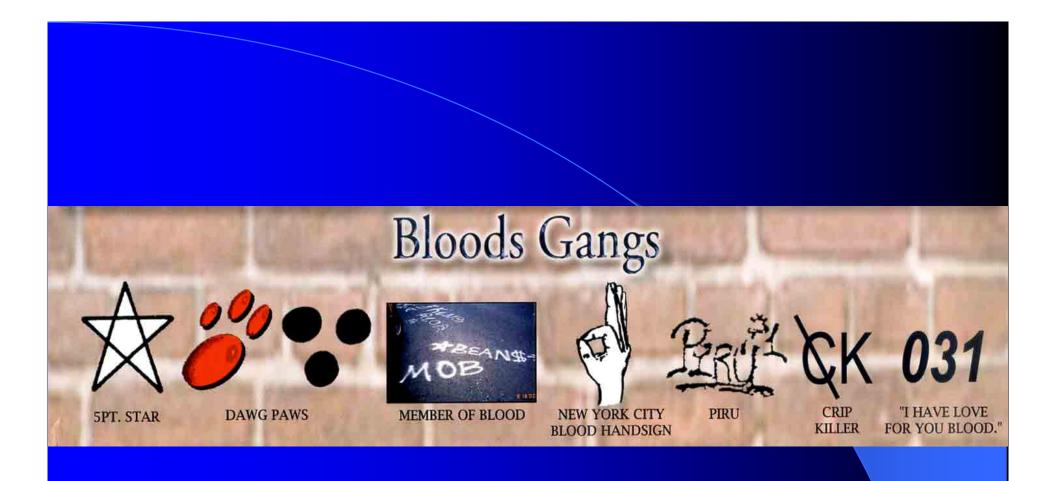
Will I River yes I Rive only because I BANG with prive when I Die burry ME 5 h UP with the red on ME, REAL in sleep 8 believe I Rest in the east if I die the streets Port forget to bang for me if I live a gee world forget the enemy they lay out to Rest Hit OSI opon chest

Commutation Lodes

Understand the rule speak of Codes 03 I got love for my Bloods New yorth tear M.S Arms up on sight 5-9 building the on Dog Cow set 145 on Dog

300 PEEP 031 ONE DOG 19H All figH Bounty Hun EK CNO KILLA M.OB WEMBE OF Blood 03 blo & b Day october 3 don take to Nobody but DAM

on and writigs Body Unity Blood Bong 1035 001 0B Usally Kne ' long longer sculs stronger_ Brotherly live Brotherly love overfide everides Oppression Disstruction our pe ppression 7 Bipple O 0 - never dent your flag 0 - never scatch 0 - never disresput you general come





FOLKS IDENTIFIERS

BLACK GANGSTER DISCIPLE NATION

The largest gang under the Folk nation banner

SIX POINTED STAR

 Star holds no religious significance to the gang, but was adopted in honor of the slain founder of B.G.D.N., David Barksdale

UPWARD POINTED PITCH FORK

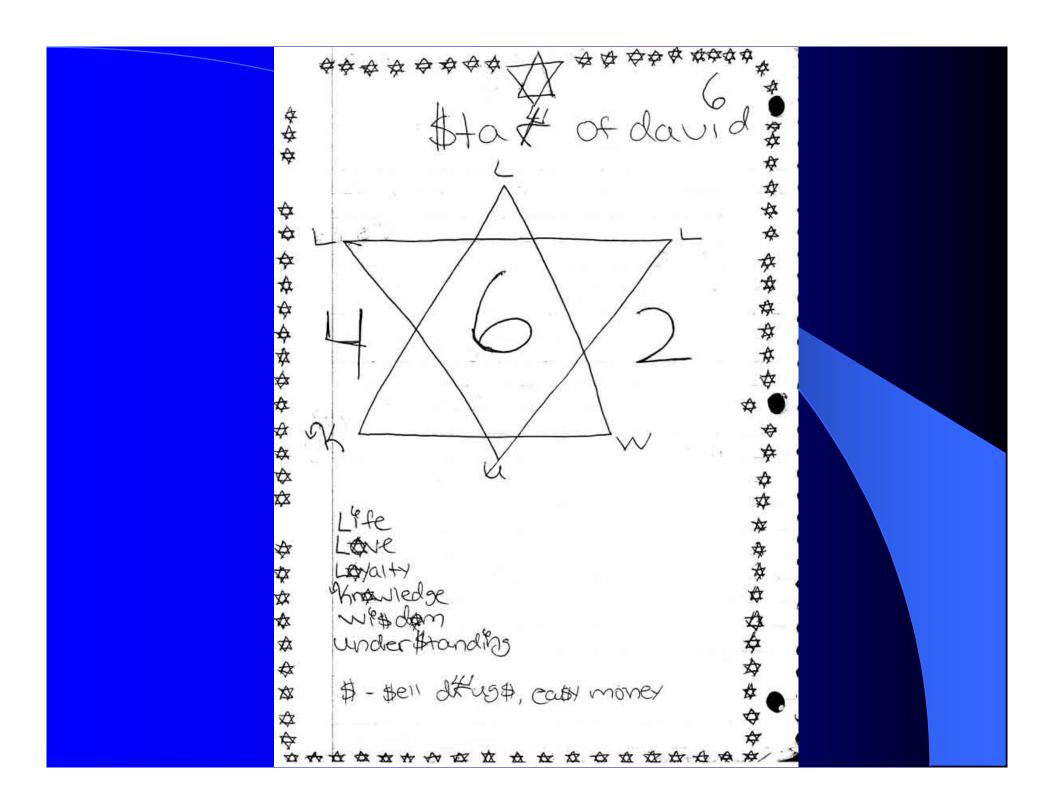
• #6

- Devils horns
- Winged heart
- Dice with the # 6





**** * X ** ** who u C I C'that gang \$ta K-TANE LAC quie? X * 2 187 a #14 the Latin Killa all day return X that \$1, 8 Cheddan Erif Bang. \$ \$ What that Blue & LARE ¢ ¢ \$ \$ that Blue & the that Hed ć \$ * dead letter & dtoppen Cant & \$ \$108 it wont top it til my \$ 12 me and get Casket destation \$ \$1018 0Kiella tell my Casket Anoccins \$ \Rightarrow \$ \$ Cant #108 work \$108 +1911 a \$108 \$ heat total leftown downtain \$ \$X 15 live flags all atound 25 Oflying & \$ X netrik that a Extent thans ₽ \$ \$ what # Hend the man? X \$ A pix Hornt (Hat , A Witch fork z'E' and a took of thowledge \$ \$ \$ What \$ in just forcer ? X A Book of Camel matches 63 Eentres \$ * * * * * * * * * * * * * * * * * *



LATINO GANGS THAT IDENTIFY WITH NORTH / SOUTH CALIFORNIA

NORTENOS - 14
 BORDER BROTHERS

SURENOS - 13

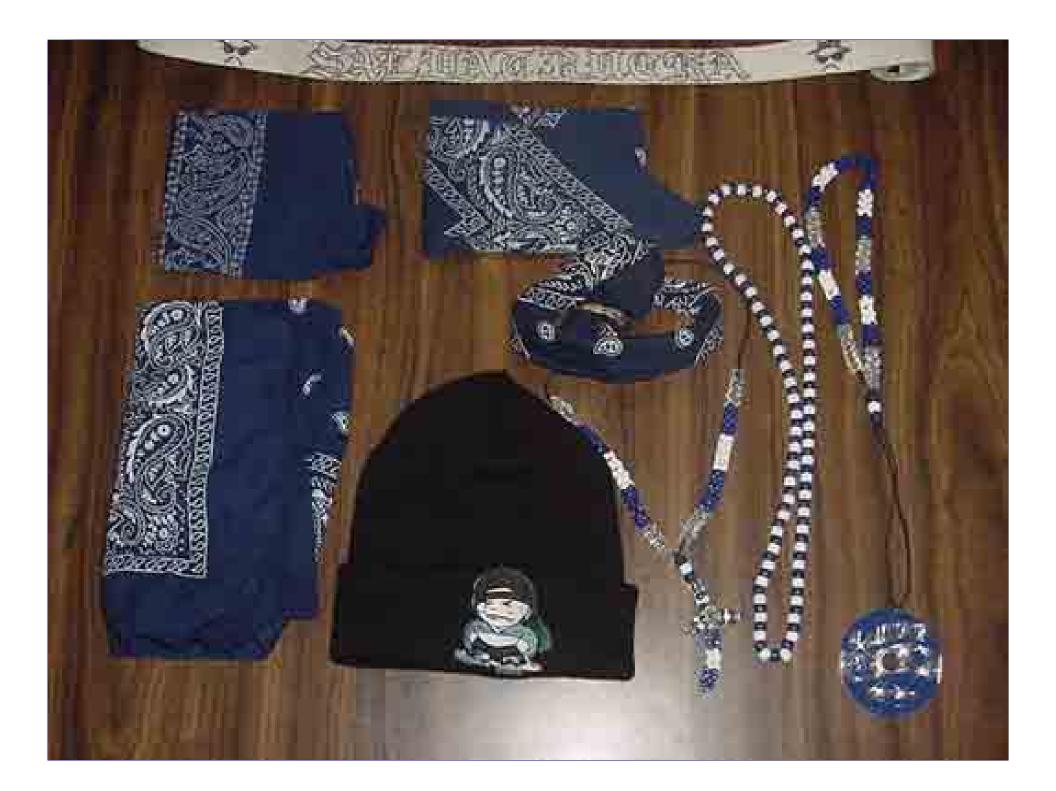
 MS13
 18TH STREET



MS13 IDENTIFIERS

- No affiliation with people or folk nations
- MS 13 MS X3 MS XIII
- Colors: Blue and White (Salvadorian flag)
- Write with "Old English" style letters
- Members have no fear of law enforcement
- Sur or Sureno Spanish for southerner
- Trece = Spanish for thirteen





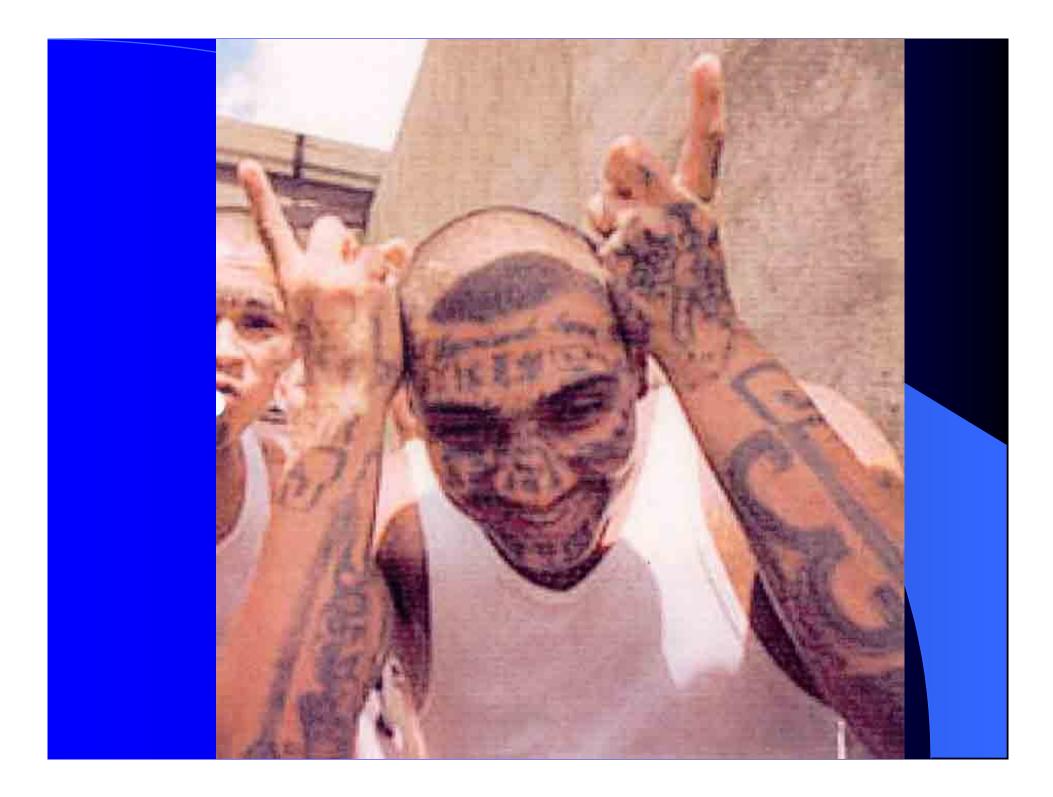


MS13 IDENTIFIERS





ERDONAHC DRECITA POR AIS JI M 3 HLS~SUR

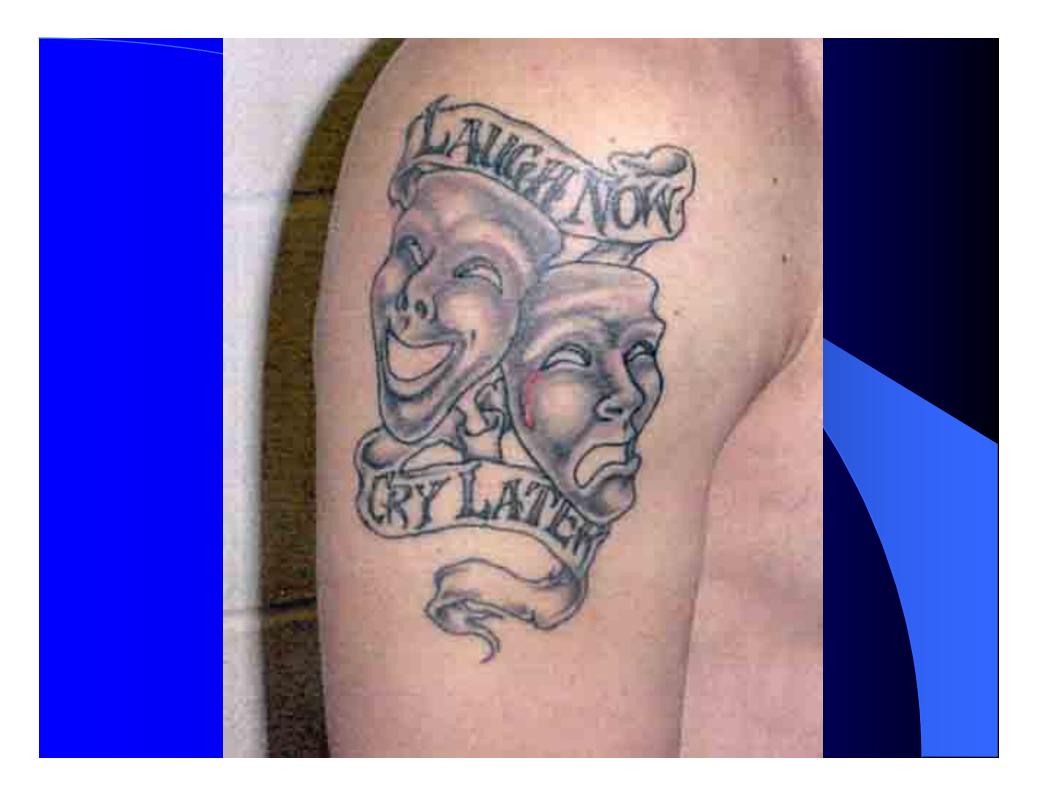


18th STREET GANG

- Gang of the 21st Century
- Colors Blue and White (Salvadorian flag)
- Tattoos: 1 & 8, XV3, XVIII, 666, Dieciocho – Spanish for 18
- Usually display tattoos on backs, stomach, inside of forearm or on back of calves.
- Consists of cliques led by "Shot Caller" + OG's (Original Gangsters)

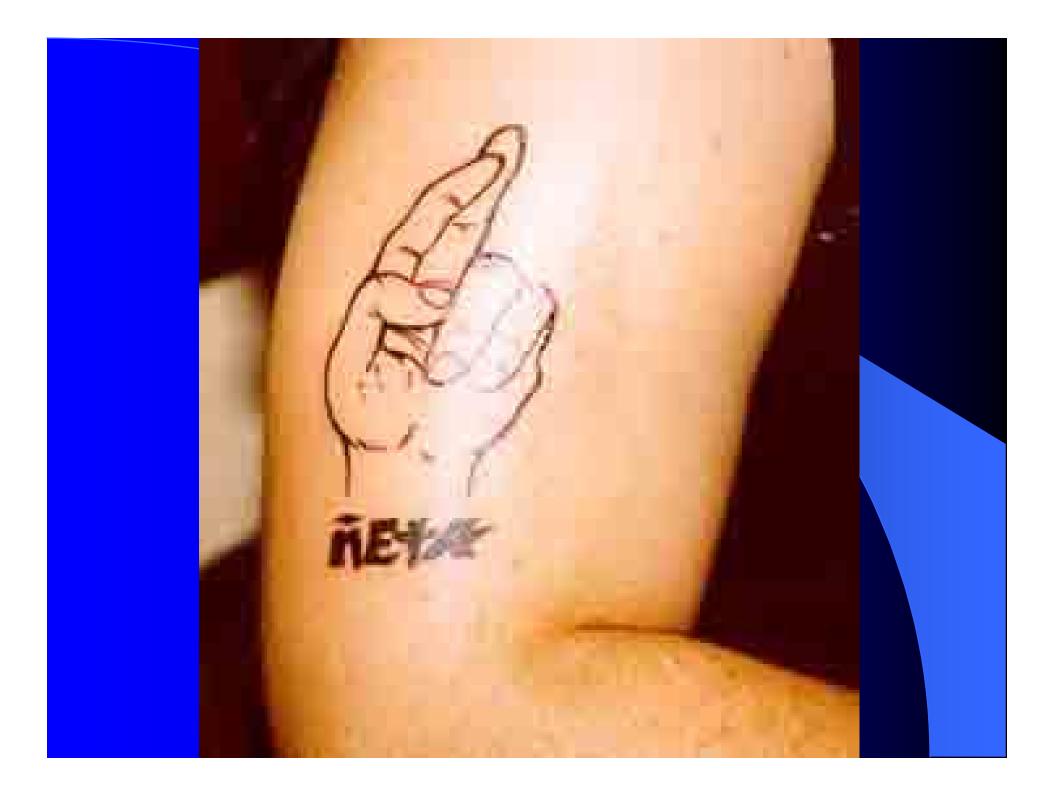
Salvadorians With Pride (S.W.P.)

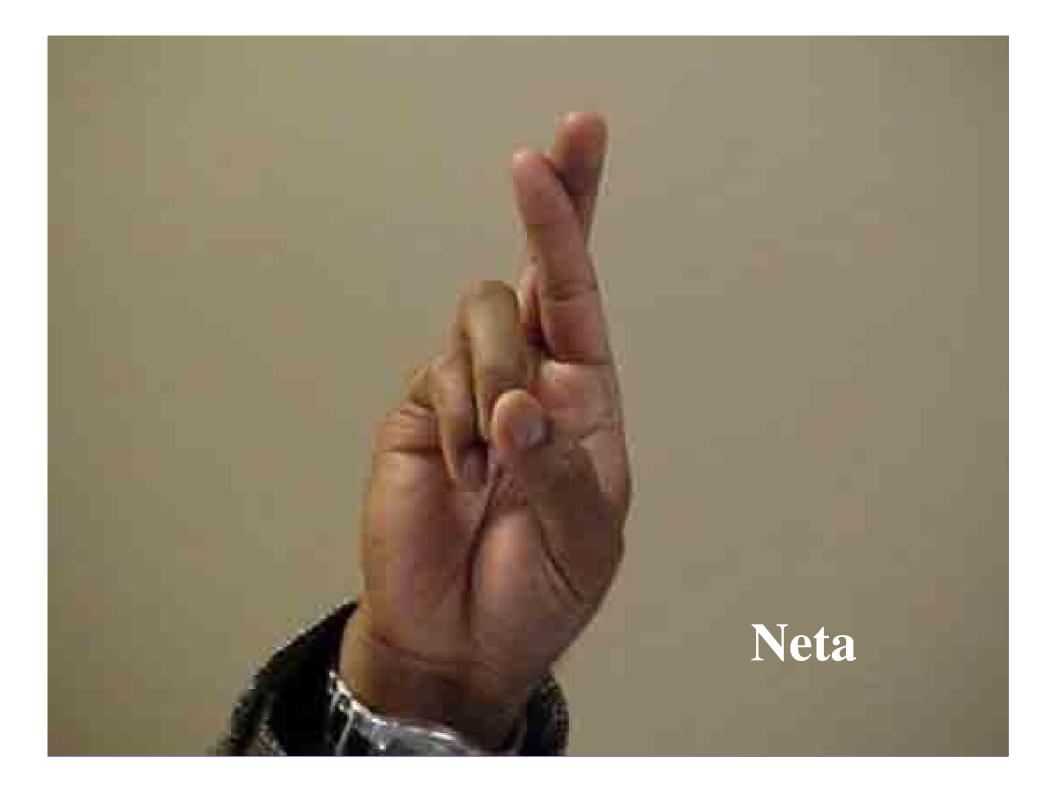
- Founded in Nassau County in 1994
- Colors: Blue And White (Salvadorian flag)
- Very loyal to their flag
- They believe all Salvadorians should be united
- Spin-off of MS 13 (who were too violent)
- S.W.P. and 18th Street have formed alliances against MS 13





- Pro inmate rights founded by Carlos Torres Irriarte in 1979 "The Shadow"
- <u>N</u>ever
- <u>E</u>ver
- <u>T</u>olerate
- <u>A</u>buse
- 150% commitment to the cause
- Insecto = enemy = G27 (Grupo 27)– Rival group
- Chapters headed by "La Madrina" godmother
- Puerto Rican government recognized NETA as a legitimate prison rights organization 1981





This presentation was designed to create awareness for your business and employees. When making observations you should understand that one sign, symbol or color of clothing does not identify a gang member. It is the totality of identifiers, (language, hand signs, tattoos, symbols, graffiti, writing and associates), that should be your guide.