

**SOUTHAMPTON UNION FREE SCHOOL DISTRICT
2004-2005 BUDGET DOCUMENTATION**

MATERIALS AND SUPPLIES, TEACHING AIDS

Vendor Name: School Specialty
Address: P.O Box 8105
 Mansfield, OH 44901
Phone Number: 1-888-388-3224

Teacher: MacDonald
School Code: SHS
Department: Reading
Function Code:

Object Code:

Textbooks (4800)
Workbooks (4811)
Consumable Supplies and Materials (5000)

Shipping Code: A1670413060 (15%)

	Quantity	Catalog #	New	Replace*	Item Description	Price	Total
1.	1	30675497n	<input checked="" type="checkbox"/>		24 x 48 charcoal table	\$95.88	\$ 95.88
2.	6	30076464	<input checked="" type="checkbox"/>		pencils	\$2.55	\$ 15.30
3.	12	30038157	<input checked="" type="checkbox"/>		pens (black)	\$1.65	\$ 19.80
4.	6	30038164	<input checked="" type="checkbox"/>		pens (blue)	\$1.49	\$ 8.94
5.	6	30038163	<input checked="" type="checkbox"/>		pens (red)	\$1.49	\$ 8.94
6.	2	30008196	<input checked="" type="checkbox"/>		markers	\$4.29	\$ 8.58
SUBTOTAL							\$ 157.44
No Shipping							\$ 0.00
TOTAL							\$ 157.44

*Indicate if item replaced is obsolete ("O") or reusable ("R") and when purchased.

Approval/Justification: